



REFER NOTE \*

**AREA ANALYSIS:**

LAND USE	AREA IN ACRE	PERCENTAGE
RESIDENTIAL	3.93	60%
ROAD	1.98	30.32%
FACILITIES	0.64	9.78%
<b>TOTAL</b>	<b>6.55</b>	<b>100%</b>

- TOTAL NO OF PLOTS 38
- SCHEME CHKD. AT SITE BY SH. L. K. SHARMA 31
- APRD. IN DPC II DT. 6-7-85
- SA. (M.S. SANCHETI)
- ATP
- JDA JAIPUR

TRCD. BY- B. C. VERMA	SCALE- 1" = 40'
COMP. BY-	DRG. NO R/LP/HC/05/7/9

SECTOR - 7  
SCHEME - UNIT NBS  
SOCIETY - JAI AMBEY HOUSING  
CO-OP. SOCIETY  
LOCATION - NEAR RANDA HOUSE  
AJMER ROAD, JAIPUR

**NOTE 1-**  
B.P.C. का बेटक दिनांक 12-5-06 से लेते गये निर्णय अनुशासित स्वीकृत मानचित्र में दर्शात भूखण्ड संख्या 20 के स्थान पर 18-A करने का निर्णय लिया गया।

DTP ZONE 1 DC ZONE-1 DTP (MP) STP (MP)

NOTE: DIMENSIONS AND AREA OF PLOT NO 9 IS WRITTEN AS PER ACTUAL DIMENSIONS ON SITE AS PER SITE REPORT. AVAILABLE IN PPC FILE AT PROJ. SH.

(D. KAPOOR) E.T.P. (Y. K. BHATT) D.T.P.

ASST. TOWN PLANNER  
JDA JAIPUR

SE. TOWN PLANNER  
JDA JAIPUR